

2022

ENGLISH — GENERAL

Paper : GE/CC-4

(Academic Writing)

Full Marks : 65

The figures in the margin indicate full marks.

*Candidates are required to give their answers in their own words
as far as practicable.*

1. Answer the following questions : 1×5
- (a) What is the full form of MLA?
 - (b) Name two types of academic writing.
 - (c) Give an example of citation of a web article.
 - (d) What is End Note?
 - (e) What is Work Cited List?
2. Attempt a critical appreciation of *any one* of the following : 15×1
- (a) Migrations are always difficult :
ask any drought,
any plague;
ask the year 1947.
Ask the chronicle themselves:
if there had been no migrations
would there have been enough
history to munch on?
Going back in time is also tough.
Ask anyone back-trekking to Sargodha
or Jhelum or Mianwali and they'll tell you.
New faces among old brick;
politeness, sentiment,
dripping from the lips of strangers.
This is still your house, Sir.

Please Turn Over

- (b) When I have fears that I may cease to be
 Before my pen has gleaned my teeming brain,
 Before high-piled books, in charactery,
 Hold like rich garners the full ripened grain;
 When I behold, upon the night's starred face,
 Huge cloudy symbols of a high romance,
 And think that I may never live to trace
 Their shadows with the magic hand of chance
 And when I feel, fair creature of an hour,
 That I shall never look upon thee more,
 Never have relish in the faery power
 Of unreflecting love – then on the shore
 Of the wide world I stand alone, and think
 Till love and fame to nothingness do sink.

3. Write the substance of *any one* of the following with a critical note :

12+8

- (a) The idea of duty again is different in different nations. The Mohammedan says what is written in his book, the Koran, is his duty; the Hindu says what is in the Vedas is his duty; and the Christian says what is in the Bible is his duty. We find that there are varied ideas of duty, differing according to different states in life, different historical periods and different nations. The term 'duty', like every other universal abstract term, is impossible clearly to define; we can only get an idea of it by knowing its practical operations and results. When certain things offer before us, we have all a natural or trained impulse to act in a certain manner towards them; when this impulse comes, the mind begins to think about the situation. Sometimes it thinks that it is good to act in a particular manner under the given conditions; at other times it thinks that it is wrong to act in the same manner even in the very same circumstances. The ordinary idea of duty everywhere is that every good man follows the dictates of his conscience.
- (b) You may write me down in history
 With your bitter, twisted lies,
 You may trod me in the very dirt
 But still, like dust, I'll rise.

Does my sassiness upset you?
 Why are you beset with gloom?
 'Cause I walk like I've got oil wells
 Pumping in my living room.

(3)

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Just like moons and suns,
With the certainty of tides,
Just like hopes springing high,
Still I'll rise.

4. Write an essay on (*any one*) :

25×1

- (a) Science and Religion
 - (b) Actions speak louder than words
 - (c) Freedom of Media
 - (d) World in the age of Digitalization.
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